**The Spirit and Power of Elijah. Restoring all things**

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October 2019



You want Him to dwell among you? You must to make Him a habitation. And you can’t make Him a habitation with some kind of filthy house, broken-down windows, disrespectful, and dishonourable. You have got to give Him a house, you have got to give Him a palace, because that’s what He is worthy of. A Palace of praise. So I’m so grateful for what I’m seeing the Lord do, and it’s a marvellous day in that we live today, and we’re going somewhere……… so is the Devil, he is going somewhere too.

Turn with me in your Bibles to Acts 15. This morning, the Lord willing, I want to share about the spirit and the power of Elijah. Wow! We are in that day when God promised that the spirit and the power of the mantle of Elijah would come into the land. There are only two things that I find in the New Testament, where God speaks about specific restoring, restoration, rebuilding. I’m talking about in the Church Age. I’m not talking about the End Times as far as after the Rapture and so forth.

I’m talking about the Church Age; the age of the Seven Churches There are two things that I find, where God said, where He promised, “I’m going to give this *restoration* in the New Testament era, as it was in the Old Testament era”. Only two things. One of them was the rebuilding and restoring of the *Tabernacle of David*. And the other one was the *spirit and the power of the mantle of Elijah*. What do you see in those two promises? I see this. In the Tabernacle of David I see the raising up of the mantle of *King and the Priest*. In Elijah I see the raising up of the mantle of the *Prophet*. In this generation. God is going to restore to His people the mantle, the ministry, the power, the dominion, the kingship, the authority, the sacrifice, of the King and the Priest and the Prophet. Praise God! And we happen to live in that generation. This is a phenomenal time and season in God’s House, and in God’s Kingdom.

Let me read first of all in Acts Chapter 15, and I’m just going to scan over this, because we’re going to talk a lot more about this during the coming summit. And it says;

“After this”, *this* being after the gathering of the Gentiles, or after the time that the Gospel has been preached to the world. (He promises in Amos 9:11- this is what James is quoting here). *“After this I will return, or I will pour out again, or I will come again, and will build again the tabernacle of David, which is fallen down”.*

Hello? A Kingship ministry, a Priesthood ministry, a ministry unto God of worship and war. A ministry unto God that has *fallen down*, it has been *broken up,* it has *withered away*, it is no longer among My people as I desire it to be. God said, but “I will come and I will rebuild the tabernacle of David”; my Spirit will move, my hand will work, my Word will go forth for the purpose of rebuilding the Tabernacle that is fallen among my people. I don’t see anywhere in the New Testament, the rebuilding of the tabernacle of Moses. Neither do I see the rebuilding of the temple of Solomon. These structures are not restored as far as the church age is concerned. However, I do see the rebuilding of this little tabernacle, a seemingly so simple structure, insignificant tent, a place that had no Courtyard, it had no Holy Place, it had no Brazen Altar, it had no Laver, it had no Candlestick, it had no Table of Shewbread, it had no Altar of Incense, but it had the Throne and the Glory of God.

And, I’m going to show you in summit why that is. Was it all wrong? No, we still need that. We still need the Altar, we still need the Laver, we still need all these things and experiences that we find in the beautiful Stature of Jesus Christ. The Tabernacle of Moses was a prophetic picture of Him. Can I go on without Him? No, I cannot. But you see, He leads us to a place. The Son of God has a mandate, a mission. Jesus said, “you cannot come to the Father, unless you come by Me”. You’ve got to go through that Tabernacle, as it were. You got to go through the Blood, and the Fire, and the Water, and the prayer, and the Word, and the experience of the Word. You got to *grow up* and go through Him. His Stature must become a living reality in you. But for what? To take you where? He is leading you somewhere. This is what David’s prophetic life was all about demonstrating. Establishing a place for the glory presence for God, (and we’re going to talk more about that), but I’m just showing you that verse here. That’s one place in the New Testament, that God said He’s going to restore. More on that subject later.

The other thing, and what I want to talk about today, is not the restoration of David’s Tabernacle, but it is the restoring of the *spirit and the power of Elijah*. Go with me in your Bibles to Matthew 17. Now, in case you don’t know, let me inform you. In the last days God promised to pour out the *former and the latter rain*. Have we seen it yet? No. That promise is still to come. That means it is still yet to be experienced; the former and the latter rain. God also promised that the *latter house*, would be greater than the former. That what was before was Sunday school, it was nothing, in comparison to that which God wants to build in us! Remember, Jesus said, “these things and greater things shall ye do”. There is a greater work yet to be accomplished in and through us, in and through the lives of those who believe, who hear, who obey, who set themselves apart, and who walk with God in these troublesome end-times.

I’ve heard people all over the globe say, “don’t you wish it was how it used to be”? My answer to that is “no”. I don’t wish it to be how it used to be. God promised the *latter house, the latter temple, the latter structure, the latter building,* before His return. That latter experience, the latter temple house within the lives of His people is going to be greater than the former house, or the former experience. Now, just think about that. We can look back in the Old Testament. Think of the glory, grandeur, and splendour of the Temple of Solomon. And then think of the *latter temple*, a latter experience with God. The former temple on the day of Pentecost and in the early days of the beginning of the Church Age, think about the book of Acts; the power, the presence, the glory, the in-gathering, and the revelation that was then experienced; that’s the former temple as far as the Church Age is concerned. He said the latter will be greater than that. Think about your personal ‘former experiences’. The latter will be greater than that. And as for me, I cannot speak for you, but as for me, *I plan to be part of that latter*. Yes I am. We are also told, that in the end-days, there’s going to be a restoring of what the locust and the cankerworm and the palmerworm and the caterpillar have destroyed (Joel 2:25). You may see and behold the destruction in your spiritual life. Babylon may have taken you into captivity. But a day of restoration is coming!

We’re also told that in the last days there are 10 sleeping virgins, but they are all awakened. We’re also told that in the last days the King sends out his servants into the high ways and the byways to gather in those who were *not originally called* to come to the marriage supper of the Lamb. We have not begun to see the fulfilment of these things, yet. But they are right around the corner. You want to know why the battle is so fierce? Because the devil knows his time is short, and he will oppose you. He will oppose the restoration. He will come against your vision, he will resist and stand against that Name. Praise God!

I’m going to say it again. Think it not strange, the fiery trials, they are out to try you, as though some weird phenomenon, some alien out of space experience, happened to you. If you’re going to live godly in Christ Jesus, you shall suffer persecution. You will suffer opposition. You will suffer attack. You will suffer warfare. That’s not an if, and a but, it is a *shall* and a *will.* It’s not a maybe, or perchance – no, it is going to be so. So, get used to the persecution, because we’ve seen nothing yet. We have seen nothing yet of the onslaught and the slander and the hate and the resistance that is going to rise from God’s people against God’s people. Oh yes, some of the greatest opposition will not come from the world. It will come from ‘false brethren’. Thank you Jesus. We also read in Acts 3:19, that in the end days there’s going to be a time of refreshing. Boy, I’m ready for that!

A time of refreshing! Look at all the prophetic examples of the end-time move of God. This is all given in the New Testament, except for the promise of restoration of what the cankerworm, and so on, has destroyed found in the Book of Joel. All the rest of these examples of prophetic words of restoration and promise that I have quoted to you, are all New Testament prophetic promises given to the generation of the end-times. So, we are in for a great move, an awakening of God, and in the midst of that, is the rebuilding, or the raising of the Tabernacle of David. For this to take place, however, there must be people who have an ear to hear and a heart that surrenders to God’s call and bidding.

Now, it says here in Matthew 17:10-12:

“And his disciples asked him (asked Jesus), saying, Why then say the scribes that Elias (or Elijah) must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already,”

Now, if a restoration is needed, then something must be broken. Restoration is not needed when the house is perfect, you know everything is perfect…… there are no broken windows, no rusty pipes, no leaking roof. You only restore when something is busted, something is broken, something needs to be *repaired*. And Jesus said “Elijah is going to come and *restore all things”*.

Now in the end-times, were not looking for a particular man to usher in the fulfilment of this prophecy. Don’t look at me and say, “oh, Elijah”. Don’t look at somebody else on the bookshelf, or on television, or some prominent figure in the world today, and say “Oh, that’s Elijah”. This mantle of Elijah is not going come on *a man*, it’s going to come on *men*. Men and Woman whom God has ordained for this time and for this season.

I’m going read something for you. His name is Ty Unruh. I’ve never heard of him, it’s written in 2017.

*“Not all, what we would call the church, will be restored, but only the remnant of overcoming disciples, that has become the Lord’s Bride. This portion of the church will be restored and come to the fullness, that the Lord intended from the foundation of the world.”*

I started reading and I was already connected to this man.

*“The spirit and the power of Elijah, will not be an anointing for all believers or a generation of believers as some ministries and teachings have suggested. The spirit and the power of Elijah was not released to all of Israel in the time of John, but to John alone. In our time, the Lord will need to reach the whole world, not just the Jewish people. So there could be thousands who are chosen to walk in the spirit and the power of Elijah, the exact number and the choosing is up to the Lord. We cannot pray for this anointing, and neither should we, it is completely the Lord’s decision. To attempt to force something to happen, or to take a call unto ourselves, would be disastrous. Part of growing up in the Kingdom of God, is learning to be content with what the Lord has given us and called us to do. Those who are chosen to carry the spirit and the power of Elijah, are not special in any way. In fact, these people will come to know all too well how weak, incapable and useless they are.”*

There’s not a person in here, I know, including yours truly, that does not look at themselves, like, “what can I do”? What can I do in the end times with all this flood of opposition, rejection, and hate? What can I say, what impact can I have? And you look at yourself and say, “yeah, I hear about that great move of God in the end times, but what can I do’?

*“They see how useless they really are. These vessels will be placed in specially, designed spiritual wildernesses, that will absolutely devastate them.”*

Sound familiar to anyone?

*“They will be allowed to suffer much in order to be prepared for the Masters use. Generally it will take years and oftentimes decades for the Lord to prepare these people for this particular calling, but they must be emptied of their self-life, as Elijah was, and as John was, so that they will carry out the Lord’s Will instead of their own. If you are not called to this ministry, then you should thank God. The preparation process is brutal………..”* “mmm, tell me about it”, *“Those who are called to this ministry, will know it. The Holy Ghost will make it clear by the burning fire shut up in their bones.”*

I don’t know how often, my wife can bear witness, I tell her, “the Word is like fire shut up in my bones”. I often want to explode, praise God, with the great combustion of the power and the fire of the Word of God.

*“It’s something that burns so hot, that it takes you over and consumes you. You begin to care deeply for the things of the Lord and your concern for the state of the church becomes overwhelming.”*

Oh, how I am understanding this more and more.

*“When this anointing burns in you, the burden of the Lord overtakes you. You begin to hate the religious system, that currently calls itself “the church”. And you cannot tolerate lukewarmness in the church, because the fire of God controls you.”*

Now, that’s what I call a powerful article. The portion I have read to you struck me as so true. You see, there is a price to pay for the *treasure in the field*. It’s not free! Salvation is free, but the treasure in the field, that Zion experience, that prize up there on the hill, is not free, it costs something. And not just something, but everything. It cost all of the self-will, all of the self-life, all of one’s pride and arrogance before God, which we’ve all got plenty of. I have pride that I want to throw down at feet of Jesus, praise God, I am determined. Jesus!, put me down, put me down, you’ve got my permission to trample your fiery brazen feet on my pride, on my arrogance, on myself will. It is going to take this kind of surrender and anguishing cry to see the restoring work take place in you.

I want Him to do that, because I do not want to come to the end of it all and be so full of myself that I forget who He is. Hallelujah! God help me, God help you, because throughout the Word of God, and throughout human history there is one great people after another who God raised up and gave something to, and they have fallen flat on their face because they built images and idols of themselves, and they became full of spiritual pride. Pride will take you down. The father of pride will take you down, Leviathan, the old crooked serpent (Job 41:1.34) That’s a lesson for another day. Thank you Jesus.

So, this spirit and this power of Elijah is going to come and be restored in the end-times. Now, I’m going to attempt to make a long story short. Go to Luke 1. Praise God! Isn’t God good? Luke 1:16 and 17.

*:16 And many of the children of Israel shall he turn to the Lord their God.*

(This is prophetically speaking about John the Baptist)

*:17 And he shall go before him…*

(John the Baptist shall go before Him, Jesus. In other words, this John the Baptist, or this Elijah mantle, was a forerunner, a preparer of the way for Jesus),

*…he shall go before Him in the spirit and power of Elias* (Elijah),

(Now, listen to this now. We see three things that He promises that he will do),

First of all, to turn the hearts of the fathers to the children.

Now, you read that, and you skip over it like, oh well, big deal! Oh, but it is a big deal. It’s a very big deal. Let me tell you something. Do you know, that almost two out of every four children in the United States of America alone grows up without a father? And if they have a father in the home, statistics show that 60% of those children are in some way abused or neglected by their father’s. These statistics are shocking. This is what is shaping our society today to become the train wreck that it is. And you wonder why our country is in the mess it’s in? The number one reason for the breakdown within our modern society is fatherless home, or homes with abusive fathers. This is not even Scripturally based, this is statistics out there, provided by the government sources. The society breakdown is due to children growing up without a father example, or an abusive father, or a father who didn’t care. This breakdown has birthed rebellion, hate, and anger in society and these sentiments have spilled over into the church of God.

The prophetic promise of the coming of the spirit and the power of Elijah is that the hearts of the fathers are turned to the children, and the children to their fathers. Imagine what this will produce? If there’s going to be a restoring of that which is broken down then we get to the source of why it’s broken. And one of the reasons the church is in the condition it is, is because there are so few fathers. There are few examples. And many who attempt to fill that role have become abusive with their power over the children of God. There are plenty of preachers, but no fathers. But this *spirit*, and this *power* carrying Elijah’s anointing is going restore the heart of the fathers towards the children; *natural children and spiritual children*; *in the natural house and in the spiritual house*. That is phenomenal! And through this move of God there is going to be a healing and a restoring taking place among those people that God has ordained and called out and chosen for the end time move, including His remnant, the remnant seed. Praise God!

Luke 1:17, so, Elijah’s spirit will come *to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just;*

In other words, it will come to change disobedient hearts to follow after justice or after holiness, and after righteousness, that’s what that means. To turn the disobedient hearts to a heart of surrender to follow after the Just One, and to live the holiness of the Just One, and…

*:17…to make ready a people prepared for the Lord.*

You all know I don’t run around telling you the Lord told me this or that unless the Lord told me. Some people say “the Lord told me” a little bit too lightly. Let me tell you something, when the Lord genuinely speaks to you, it does not create pride, or arrogance; if He truly speaks to you His words are like a treasure within a sincere heart and the last thing you want to do is reveal it, say it, share it, or speak it out, and certainly not without His bidding. If someone comes to you, or they come to me, and they say, “the Lord told me”, and in their arrogance they proceed to spew out of their mouth what the Lord told supposedly told them, I can tell immediately if the Lord told them or not! Why? Because when the Lord talks to you, *it humbles you*, when you have an experience with God, it will take you down, it will not puff you up.

When Isaiah saw the Lord, High and lifted up, he did not say, “Oh mercy, let me go out and tell Israel what I just saw; let me tell them my vision!” No, he beat his chest and said, “Oh woe is me! Woe is me! I’m a man of unclean lips, for mine eyes have seen the Lord.” That’s what will happen to you when you have an experience with God. When God talks to you, it will break you, it will crush you, it will put you low. There is a humility experience that accompanies with the voice of the Master. Be cautious when you say, “God told me.” I encourage you to seek to hear the voice of God. I encourage you to seek an encounter with the voice of God. But I don’t encourage you to run around and tell everybody about it. Allow God to be the Master of His own Word.

I’m not talking about you coming to me, as a shepherd and pastor, “This is what I’ve seen, this is what I’ve felt”, I’m not even talking about that. I’m talking about something totally different. Be cautious, that’s all I’m saying. Be cautious, because when you stand before God, those words that you proclaimed that God had said are going to meet you and you will answer to Him for every word. If you going to profess, “Thus saith the Lord”, be sure that the Lord said thus.

Ok, got that off my chest, because I see a little trend that needs to be nipped in the bud. Don’t run around, exposing your great revelations. And whatever it is that you feel like God has said, examine yourself before you open your mouth. Examine what you have seen. Examine what you have experienced, and let God confirm it again and again, and then once again, that out of a *threefold witness*, you know without a doubt that God has spoken to you.

I don’t know where all that came from, but I needed to say it, obviously. You all know me, if you’re going come to this church, I will not mince words and I will preach the truth. Praise God.

So, back to the lesson at hand; to turn the hearts of the father’s to the children, change the hearts of the disobedient, to walk after holiness and to make ready a people for the Name of the Lord. Wow!

Now, listen to me. Elijah in his day was so powerful man. He performed all kind of incredible miracles. He called fire down from heaven. It was amazing the mantle and the spirit that was on him. He stopped the heavens from giving rain; he just said, “no more rain”, and the rain clouds just fled away at the voice of the prophet. You’re talking about an incredible man with a incredible mantle and anointing. Then Elisha received the mantle of Elijah, however, he got a double portion. He did double the amount of miracles that Elijah did. And then the next time we read about the spirit and the power and the mantle of Elijah is when it appeared on John the Baptist. John was an Old Testament prophet. The New Testament covenant had not come into fulfilment yet. He was still of the prophets of old, he was the last of the Old Testament prophets. John he was the bridge between the old and the new order. He was the forerunner preparing the way for The Way.

See, in these end-times, last-days, there has got to be the forerunner, the bridge, ……….. the spirit……….. the power ………the bridge, Zion. Zion was the bridge, the forerunner, which led God’s people from one order to another order. The nation of God was led from the Tabernacle of Moses to the Temple of Solomon. There’s got to be this bridge, the Zion experience, called the tabernacle of David, along with the spirit and the power of Elijah. The preparer, the forerunner, is to prepare, to make ready a people; a people prepared for the Lord. This preparation is for making the people ready, a people who will “prepare Him a habitation”. That’s double preparation. Do you see? It’s the ministry itself preparing a people, and the prepared ones for the Lord preparing a habitation for His glory presence.

Now, I want to make a very powerful observation about John the Baptist. Go with me in your Bibles to John chapter 10. So, when we consider the spirit and the power of Elijah, what do we think of? We think of miracles. We think of signs. We think of Elijah going up to Mount Carmel and the slaying of the prophets of Baal. We think of calling fire down from heaven. We think of all these outward visible signs, wonders, miracles etc. When I used to think about the spirit and power of Elijah back in the day, these are the things that I would think about. I thought, “when that comes, signs, wonders and miracles are going to be the norm, not the exception”. And that may absolutely be the case, but not necessarily be the case!

Consider John, the last Old Testament prophet. The prophet that cancelled out the Old Order and was the forerunner for the New Order. John, the man that Jesus said, among those born of a woman, there was none greater than John. (Matthew 11:11).

Do you know how many times I’ve scratched my head on that, “none greater than John”? Greater than Abraham? Greater than Moses? Greater than Daniel? Greater than Jerimiah, Isaiah, and Ezekiel? Greater than David and Solomon? But, those were the words of Jesus, “among those born of a woman there has risen none greater than John”. And yet, in John 10:41, in reference to John the Baptist, it states; *”And many resorted unto him, and said,* ***John did no miracle****: but all things that John spake of this man were true.”*

So, here’s this prophet, like none other before Him. Here is John with the mantle, the spirit, and the power of Elijah upon him, ***but, he didn’t do one miracle***. So what was that spirit and power all about, where and how was the power manifested, what was the spirit he displayed, what was that anointing that he carried? What was that spirit and power of Elijah that nestled and rested so heavily upon him? He never prayed for anyone to get healed. He never opened a blind eye. He never walked on water. He never changed water to wine. He never healed the lame. He didn’t cast out devils. He never prayed for one person to be healed, and yet he had the spirit and the power of Elijah. That blows my mind.

So what is it in this generation, when Jesus speaks about the spirit and power of Elijah coming in the end times, what are we to expect? Miracles? Well, sure! I believe in miracles. Nothing is impossible with God. He can do anything He wishes, if we only believe. Problem is, we don’t believe very much. But I believe God can and will do great miracles. *But that’s not what this is all about.* This restoring is not about miracles. So what is it about? I’m getting ready to tell you. Do you want to know? Really? Ok - ***It was about repentance!!***

John’s message also revolved around one word; repent! Repent! Repent! Everywhere he went, he said that word, *“repent, for the Kingdom of God is at hand”.* That sums it …. the Kingdom of God ………. Repent, repent! And people flocked to see and to hear this man. A man clothed in camel’s hair. A wild man who lived in the deserts. He probably smelled badly. He was a typical prophet. Hallelujah! Probably hair sticking out in all directions, raggedy old beard with food from yesterday in it, dribble and spit on it from preaching all day long. Who knows what the man looked like. But God said he had a power on him. There was a spirit on him. There was a mantle on him; repent, repent, Jesus is coming, Repent, the Kingdom of God is coming. Repent! Repent, repent it is at hand!

Oh Jesus, Lamb of God, send us the spirit and the power of Elijah! Really? You want that? Do you really want that? Then get ready for a stern message of repentance, of facing yourself, of looking inside and seeing that which is holding you back in the old and hindering you from the bridge leading you into a new encounter and experience with God. Get ready to repent for holding back from being what God has purposed you and called you to be. This is what the spirit and power of Elijah is coming to accomplish in the end-times; to turn the hearts of the people to the father’s and the father’s to the people. This also goes for our spiritual lives – turning our hearts The Father, the Heavenly Father, and entering into a sonship relationship with Him. It is to turn the disobedient hearts into the way of holiness, and to prepare, to make ready a people that are prepared for the coming of the Lord and have prepared a place of habitation for His glory presence.

How did John accomplish his mission? Repentance. The Kingdom of God! And so the people came. John did not offer a baptism like we are baptized with in the Name of Jesus. John’s baptism was a simple demonstration of, “I repent”. It was a baptism of repentance. As he stood there in the River Jordan he screamed out that word; REPENT. The conviction of the power, spirit, and mantle that was upon him reverberated into the stubborn, stiff necked hearts of the Jewish people, and they came flocking down into that river. Down they went in repentance, preparing the way of the Lord. Preparing the coming of the Lord. Hallelujah.

Go with me quickly to 1 Kings 18. I have been to Israel five times, and on one of my visits I got to go to the top of one of the peaks of the mountain range of Carmel. Carmel is a range of mountains. However, historically there is an area on one of the peaks of Carmel that is said to most likely be where Elijah stood and built the altar and called down the fire from heaven. It is a phenomenal place to go and stand and just close your eyes and see the scene and the surroundings. Right in front of you is the Valley of Armagido, or Armageddon. Carmel is up here and below is the great spread of the Valley of Armageddon. It’s a tremendous experience.

And so in first Kings, chapter 18:21 And Elijah came unto all the people, and said, I’m going to do a miracle now. And he said, I’m going do great signs and wonders in your midst now, to prove who I am. Is that what Elijah said? No!!! He said:

*…how long halt ye between two opinions?*

The problem with this generation is, *they are halting*. There are two opinions. There is the opinion of the kingdom of darkness and the opinion of the Kingdom of Light. There is no grey area. There are only 2 kingdoms. The Devil’s kingdom and God’s Kingdom. There’s no middle ground. You are either serving one or the other.

And Elijah said, “how long you people, how long are you going to halt between two opinions”, which means to be divided in your mind. It means to be split in your sentiments. It is like, “well, I treasure this in the world, but yet I also treasure this of God”. So let’s have the best of both worlds and be lukewarm. This is the sentiment of the great majority of Christendom today. But, saints, it doesn’t work like that. 1 Kings 18:21  *“…….if the LORD be God, follow him: but if Baal, then follow him.”*

After Elijah said these words the people were so stirred in their hearts, they ran to Elijah, and they said, “Oh Elijah, we choose God. We know He is the God of Israel. We bow before the God of Israel”. Is this what they said? Is that what happened? What did they say? ***Nothing***. 1 Kings 18:21 *“………. And the people answered him not a word.”* No response at all.

I have a funny feeling, that in this generation, when the spirit and the power of Elijah comes down in full force on those people that brother Ty spoke about in the article I read to you today, the remnant seed, the chosen of God………….. I have a funny feeling, when that spirit comes down, in full force with the message of the repentance of this sick generation, there are going be many who answer not a word.

But!!! Oh Hallelujah! There’s going to be those who do respond, and I’m one of them. I pray you are one of them. This is a day of repentance. It’s a powerful day we live in. Yes, it’s alarming. It’s perilous. It’s rough, because the devil knows his time is short. It says that the dragon goes and he persecutes the woman. The woman being the Bride seen in the heavens. The Bridal people who have a spiritual, heavenly, relationship with the Bridegroom and are impregnated with the Word of God, ready to deliver and give birth to a son. The dragon has got a vendetta, he’s got a mandate, he’s got a chip on his shoulder, against this Bride. He says, in so many words, “if I can’t have that, if I can’t have that Bride, if I cannot occupy that Mt. Zion, then neither can Jesus and His Bride”. I’m going to take her down. So that’s his target. The remnant people. But as long as we are repenting, we will not miss it. If we are a repenting people, if we are able to see ourselves, and allow God to open our eyes to examine our own hearts; examine our words, to examine our conduct before Him, before each other, before the world; if we’re able to be honest, sincere and see ourselves as He sees us, then we can be a repenting people who are indeed, ready and prepared for the coming of the Lord.

We are in the last days, make no mistake about it, just look at Washington and it tells you a lot. Look at the European Union, look at what’s going on all over the world. Look at the earthquakes, like never before. The natural disasters, the famines. That’s one of the prophecies of the end times. The earth has got tremendous famine going on right now, and in many parts of the world. Other countries, they’re having to bring in food supplies to feed people. But let me tell you something, those countries, including in this one, there is coming a day in the United States of America, where the shelves in your store will be empty. There’s coming a day of food shortage and the government knows it. So they don’t want you to have a weapon to defend yourself, because there’s going be war, people will fight just to eat. Oh yes, it’s coming. It’s coming to this country. We better count our blessings now, while we have them, and while we have the opportunity to be together, to be in God’s house, to worship the way we do in freedom and liberty. We should take this freedom and use it, because the day is coming you won’t have it. It won’t be here, trust me. That day is approaching rapidly.

That whole operation, that spirit that is rising up in our nation, in Washington, in our congress, in our government, is demonic to the core, and it’s just the beginning. That spirit is like a cancer, and it will spread through the representatives. It will get a hold of their senses, get a hold of their reason, until they have no common sense or no common reason, because they will be controlled by demons. It’s all a part of God’s plan of the end-times. But in the midst of it all, God is going to have a people who are prepared. They had been made ready for the Lord through repentance. Hallelujah! They are ready for Him and they have prepared a habitation for Him within their own lives.

So I say, Lord, bring on the spirit and the power of Elijah. Bring on the message of repentance and baptize us with the baptism of repentance. That we may crawl like worms before you. That we may see ourselves as we truly are, that we may never forget who You are, that we are sinful mortal creatures who are in need of a Saviour, a Redeemer, every day of our lives. I don’t care how much you know, how much theory you have floating around in your head; It means nothing if it’s not putting you down at the feet of Jesus; to cause you to be everything that that word has purposed for you to be. Hallelujah! A submissive surrendered soul to the Will of God. We forget these things. God be my helper. I’ll be here to remind you, as God reminds me on a perpetual basis, “remember who you are.”

There are only two things that you ever have to remember in life for you to have a successful spiritual life, only two things. That’s not difficult. *Number one, remember who God is, and number two, remember who you are*. That’s it. You don’t have to remember anything else, just remember Who He is, and remember who you are. When you forget Who God is, and you forget who you are, then everything becomes distorted and twisted, and all of a sudden you take the position of God. You dominate and rule and control as God and we are not God, neither will we ever be. There is only one God, and I am His subject, and I crave and I long to live at the feet of Jesus. I want to be crushed, I want to be broken, I want that those olives in me to produce the oil of His anointing in my life. That I may be who He have purposed me to be in this thing called “time” and more over the “end of time”, and eternity.

So the journey ahead, I’m just warning everyone in advance, is rugged. Some of you may say, “can it get any more rugged than what it is?” Yes, but the glory of the latter house, will be greater than the former. And I believe we will come to that place in our walk with God, where His glory fills the temple. So much so, that it won’t matter what people say or what they do or how they scorn or how they slander or how they stab or how they reject you. It won’t matter, because His presence will have consumed you.

Does anything really matter when you are in His presence? What matters when He is the all in all? When the presence of God came down at Zerubbabel’s temple, when the Temple had been restored after the return from Babylon, they shouted and they sang and the earth shook and rang with the sound of their praises and the Glory of God came and filled the temple. God’s glory presence was so heavy that no one could stand to minister. They were all flat out down on the ground before God. I long for that. Thank you Jesus.

John didn’t do any miracles, but John carried that spirit and power of Elijah. Jesus said, Elijah must come to restore all things. Everything that’s been lost. What is the message?……. just stop halting …. choose…. repent…. restoration!

Choose! Repent! Restoration! Amen. Praise God. Bow your heads with me. Thank you Jesus.