

Daniel's Scroll

End-Time Technology and Seductive Spirits and Doctrines of Devils

THE ART OF MEN'S DEVICE

By Paul M Hanssen

Lesson 1:

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased
(Daniel 12:4,9)

I believe we will begin seeing the sealed scroll from the book of Daniel unfold in this generation. As I meditated upon these things in the Spirit, I saw a scroll; out of the scroll came a massive, dragon-like serpent. Out of his mouth were flowing dark waters, but the flood wasn't water but words. Naturally, I wondered at the sight I was beholding. As I asked the Lord to show me what the Spirit of God was revealing to me, the following is what I learned.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. (Acts 17:29)

Here, we are warned not to think of the Godhead as an image or idol graven by the *art of man's device*. The word *art* in Greek is *techne* (tekh'-ney). The English word "technology" comes from this word. In Greek, it means skill, trade, cunning, expertise, and technical knowledge.

The word *device* is translated from the Greek word *enthumēsis*, which means thoughts, imagination, inspired, and to ponder.

The art of man's device has simply to do with man's imagination and thoughts becoming presented as technological and cunning instruments forming men's minds through words of knowledge. Technology is being used by demonic powers to spew a river of deceitful, damning heresies, and knowledge that is slowly killing God's people.

As knowledge increases so shall the power and deceit, trickery, and poison of the influence of the dragon/serpent increase, just like in the beginning – partake of this knowledge, it will make you wise and like God. BEWARE OF THE KNOWLEDGE OF WHICH YOU PARTAKE!

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; (1 Timothy 4:1-2).

We are living in the latter times! I see the sealed scroll opening, and what is being released are the *spirits of seduction* (imposter, misleading, and deceiving) and the *doctrine of devils*. The first doctrine the devil/serpent ever taught man was, **“Here, eat, you will not surely die.”** This doctrine is still being fed to gullible people, Christians included, who have become dull in their spiritual senses, not discerning what they are feasting upon.

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. Do we provoke the Lord to jealousy? are we stronger than he? (1 Corinthians 10:20-22)

You cannot feast from the table of devils and the table of the Lord at the same time. God’s people spend hours a day on their devices, surfing for knowledge, and having their minds filled with seductive spirits and deceit while they feast from the table of devils. This is the flood I saw coming out of the mouth of the dragon/serpent like “words.”

Technology is an instrument of demon powers in this generation. Seducing spirits control and use technology, uniting the world in “one language” (technical language through technology). This was the problem in the days of Babel.

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (Genesis 11:6)

Technology is attempting to make the earth as it was before Babel – all the world with “one language” (a technical language) and powerful because of technology. God said that nothing would restrain man from fulfilling his imagination, his cunning skill and his art of device (imagination).

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased
(Daniel 12:4,9)

Daniel predicted that knowledge would increase in the last days. He warned that men would run to and from seeking knowledge. The words “to and fro” mean to be a mariner (like one who surfs the ocean). The worldwide web is an ocean of knowledge that people “surf.” Mankind wants knowledge because knowledge is power. It is the same problem that originally got mankind in trouble in Eden.

And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
(Genesis 3:4-6)

What is the purpose of all this deception and demonic knowledge? – To gather together an army to war against the God of truth!

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. **(Revelation 16:13-14)**.

The knowledge that the serpent/dragon feeds the gullible inhabitants of the earth will cause people to war against the very thing they were called to stand for and defend.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. (Acts 17:29)

The word art (techne) comes from the Greek root word Tik-to, which means to bring to birth, travail, and produce seed. What seed are you feeding on? What seed is being deposited into your mind? Whatever seed is finding home in your spiritual womb, that is what you will bring to birth. Either, the seed of truth bringing to birth the sons of God in His Likeness, or the seed of corruption bringing to birth the antichrist spirit that opposes God and godliness.

Be careful what you allow yourself to feed on. Shut down everything that is the table of devils filled with seducing spirits to lead you astray.

Daniel's Scroll

End-Time Technology and Seductive Spirits and Doctrines of Devils

THE IMAGE OF JEALOUSY – THE DEATH OF THE MANCHILD

Lesson 2:

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. (Ezekiel 8:3)

The hand of God lifted Ezekiel up by a lock of his head, and the Spirit of God transcended him into the spiritual world. The Hebrew word for lock is *tsee-tseeth'*. The tsee-tseeth were the uncut locks of the hair that were a visible demonstration of one's vow of separation unto God (the Nazarite vow). Without Ezekiel's set-apartness, God would not have had the means whereby to pull him up. People don't realize the power of being set apart unto God. It opens avenues and doors into the Spirit that nothing else will.

I shared with you all a few weeks ago about experiencing the world of heaven, the spiritual world, the eternal world – the world where you see, hear, and experience that which does not relate to physical, tangible awareness. This takes place through spiritual awareness or becoming spiritually minded, conscious, and awakened.

A word of caution, however, is that you do not seek spiritual experiences. The line between the two spiritual worlds is extremely thin. You can hunger for the world of the spirit so much so that you begin seeking for that which is not God or godly. The new thing people ask today is, "Are you spiritual?" not "Are you religious or a believer in God"? Being spiritual can take on many forms and belief systems that are demonic and from the world of darkness. Don't seek spiritual experiences – rather, seek the Lord only—seek His face (Psalm 27:8). The Spirit of the Lord God will guide you into spiritual experiences in Him.

In the New Testament, we are taught to:

- LIVE IN THE SPIRIT – Galatians 5:25
- WALK IN THE SPIRIT – Galatians 5:16
- WORSHIP IN THE SPIRIT – John 4:23-24
- SPEAK IN THE SPIRIT – 1 Corinthians 14:2
- LOVE IN THE SPIRIT – Colossians 1:8
- BE SPIRITUALLY MINDED – Romans 8:4-9
- CARRIED IN THE SPIRIT – Revelation 21:10
- LED BY THE SPIRIT – Romans 8:14

It is interesting to note the circumstances surrounding the men and women of God who experienced living and walking in the Spirit—ones who were elevated in the Spirit, taken to spiritual experiences, who heard God’s voice, and who peered into heavenly places. All of them, every single one, were either in anguish, surrounded by adversity, or facing uncertainty.

- **Moses** – in the wilderness for forty years, fleeing Pharaoh’s wrath, but here he saw the burning bush and heard the voice of God (Exodus 2:15, Exodus 3:1-3)
- **Noah** found grace in God’s eyes – surrounded by a wicked world (Genesis 6:5-8)
- **Ruth** found her bridegroom kinsman – in a strange land, a widow, and poverty-stricken, she bore the seed of promise (Ruth 1:4-5, Ruth 4:13, Matthew 1:5)
- **Esther** – in danger of losing everything, including her life, was elevated to enter the presence of the King (Esther 4:11)
- **Isaiah** was lifted into heavenly places to see God’s throne room – Israel was in a time of moral and spiritual decline, rebellion, and apostasy through the reign of four kings (Isaiah 1:1-2)
- **Daniel** was in Babylonian captivity, in a lion’s den, daily facing the threat of death, when God lifted him up in vision to see the end times (Daniel 1:1-2)
- **Paul** was in bounds, receiving stripes, persecuted, and imprisoned when God gave him revelations and Epistles to write to the churches (2 Corinthians 6:4-5, Ephesians 3:1, Colossians 4:10, Philemon 1:1, 2 Timothy 1:8 – in all these letters he calls himself a prisoner)
- **John** – was in captivity on Patmos when He was in the Spirit and saw the days of the end that you and I stand amid (Revelation 1:9-10)

- **Ezekiel** was in Babylonian captivity; he was lifted in the Spirit to see what the human eye could not see – He saw as God saw, then he saw heaven, and then he saw the Millennial Temple (Ezekiel 1:1)

Joy comes in the morning, but God gives vision in the night seasons; in the time of tears, God elevates and transcends man's spirit into heavenly places. *You cannot walk in the Spirit and live a frivolous, foolish life.* Walking in the Spirit comes from brokenness and tears. I am not talking about being sad, but rather, having your spirit feel the godly sorrow that leads to repentance (2 Corinthians 7:9-11).

Every one of the examples presented in these notes changed history! I see no example in scripture of anyone dancing their way to spiritual revelation and experiencing the heights of heavenly experiences in the Spirit (Yes, of course, we experience the presence of God through dancing, joy, and mirth. Paul and Silas experienced deliverance through joyful worship). But God gives us many examples of times when tears, anguish, adversity, pain, opposition, and calamities *were the door that opened* and elevated His servants and His people into places of revelation and spiritual experiences in heavenly dimensions.

What few understand is that the time of tears and adversity is the time of travail and birth. I heard a preacher say, "Birth is bloody," and that is true. Birth is painful; birth is anguish, fire, and even facing death. The travail of the woman seen in heaven elevated her to heavenly places to bring to birth the purpose of God – the image and likeness of God's Son! Don't hide from the travail, don't run from the painful adverse circumstances, because there, God wants to elevate you into a new dimension of spiritual experience and to walk in the Spirit.

DON'T RUN AND HIDE FROM THE TRAVAIL AND THE ANGUISH!!!! It's birthing time, it's time to walk in the Spirit, it's time to become the sons of God who are led by the Spirit of God (Romans 8:14).

So, back to Ezekiel—we see him in captivity, in adversity; he was carried in the Spirit to the door of the Temple. There, he witnessed an image that he referred to as the *"image of jealousy,"* an image that provoked God's jealousy.

- **To provoke** means to stimulate or incite (someone) to do or feel something. The image Ezekiel saw provoked God to feel His fiery zeal and jealousy over those whom He had called by His Name.

What can this mean for today? What provokes God’s jealousy the most, and why was the image called *the image of jealousy*?

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. Do we provoke the Lord to jealousy? are we stronger than he? (1 Corinthians 10:20-22)

- To Sacrifice means to breathe hard after (what they offer their energy, time, talents, money, resources, and life)

The Gentiles do not live unto God (a Gentile means a heathen, a pagan). Their sacrifice is unto devils, not God. Paul warned the Corinthian church not to fellowship devils. Don’t breathe after devils, drinking and eating from the table of devils – this is what provokes God’s jealousy.

They provoked him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. (Deuteronomy 32:16-17).

New gods have appeared, and more *new gods* will appear – gods that don’t look like or manifest themselves as gods, and yet they take your time, energy, mind, existence, and breath like they are gods—in other words, these new gods are gods to whom we make sacrifices.

A few weeks ago, I heard the voice of the Lord say to me: I am about to move my hand against the image of jealousy. In other words, I will start to shake, move, convict, persuade, judge, and condemn what insults me, my presence, glory, Word, and what provokes me to jealousy.

The image Ezekiel saw was called “the image of jealousy” because it provoked the jealousy of the Lord, i.e., it was an insult both **to God** and to **his temple** and to **his people.**”

In his vision, Ezekiel saw an idolatrous image—an image identified as jealousy. It was positioned in the *inner court* of the temple complex, by the northern gate, **on the right side of the brazen altar**, likely right outside the temple building itself.

This image was most likely the image of Molech (see Leviticus 20:2-5).

Molech was a Canaanite deity associated in biblical sources with the practice of ***child sacrifice—the fruit of the womb***. Pay attention: when the Lord spoke to me about the image of jealousy, I didn't understand then what and how the image related to where we are and what God has been dealing with among us – but now I see. ***This image has to do with putting to death the fruit of the womb***. By feasting from the table of devils and seductive spirits, we are, in fact, sacrificing the “life or fruit of the womb” to new gods, devils—eating from and drinking from the table and cup of demonic powers.

What is this aborted life? We can holler and scream anti-abortion all we want (and we should); however, the issue at hand is the spiritual abortions that take place within the womb of our spirits on a perpetual basis.

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (Revelation 3:7-8.10)

- Keep my word = to keep unmarried, to watch and guard against loss or injury, prevent from escaping (like keeping in a fortress or behind military lines), hold fast.
- Keep the word of His patience = endurance, continuance, and cheerful hoping.

We abort the seed of promise by not keeping the word of His patience. What is the word of His patience? The Greek literally reads: **“Because thou hast kept**

the word of the patience of me.” You have followed my example of holding on even when facing intense suffering, tears, anguish, pain, persecution, and death. You, too, have held on!

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Hebrews 12:1-2)

Philadelphia means *love and the womb*. This is the bridal church—the church that has a clean womb, a space dedicated to *KEEPING THE WORD*, keeping the womb unmarried to another god. This womb is a citadel, palace, and fortress of military might that fights for the seed of the Word in the womb – the word of His patience kept in the womb of love for Him – a womb that produces fruitfulness. The fruit of the womb is Christ-likeness – the sons of God!

And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. (Luke 1:42)

The fruit of the womb is Jesus, the Son of God. That is also the fruit of your spiritual womb—it is Jesus, the sons of God in His likeness. Mary, despite everything she faced and could have faced, protected the seed of promise in her womb. She knew she could have been rejected by Joseph, she knew what society could have said about her, and she knew there were consequences to accepting and protecting the seed of promise, but she kept it anyway. She is the example of the bride of Christ who, in spite of the threats and fears, keeps the seed, feeds the seed, and births the seed of promise.

The image of jealousy is after that fruit—influencing God’s people to put the fruit of the womb on the altar of Molech—to sacrifice the life within you by allowing yourself to be seduced by *doctrines* (instruction, learning, function, and information) of devils and feasting from the tables and from the cups of devils; this seducing spirit allure us to sacrifice to *new gods* that you don’t even know but yet gods you now serve, bow to, give your life to, and yes, “love.”

We look at ourselves, and we see a palace with a strong man occupying the throne; we see a citadel stronghold holding us captive in death – in other words, we see the death and barrenness of our own womb.

And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered (hesitate, doubt, waver, withdraw from, and oppose) not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded (no room for question, doubt, or concern) that, what he had promised, he was able also to perform. (Romans 4:19-21)

There is a reason Abraham is called the father of faith. He did not consider the death of his own body or the barrenness of Sarah's womb. He did not stagger at God's promise but was strong in faith, glorifying God, and fully persuaded that what God had promised He was able to perform! He held on to the word of patience—no matter what comes, I believe!!!

The image of jealousy is the image to which we bow as we abort the seed of promise and sacrifice that seed in sacrifice to devils. Many choose barrenness rather than fruitfulness because bearing fruit also leads to deeper responsibility before the Lord.